# The Canberra Bridge Club Inc.

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# **MINUTES**

# Friday 19 August 2016

**Attendance**: Peter Giles, Rick Nehmy, John Brockwell, Val Carmody, Chris Sheen, Bruce Crossman, Ian Robinson, Justine Beaumont, Lesley Gunson.

**Apologies:** Mary Tough, Richard Brightling, Elainne Leach, Neil Garvey, Kerry Butcher, Perelle Scales.

### 1. CONFIRMATION OF MINUTES

**MOTION**: That the Minutes of 15 July 2016 be amended to include the words 'at least' in relation to revenue expected from SFOB Patnership Desk, (Business Arising), and then accepted as a true record of the meeting. Moved John Brockwell, Seconded Val Carmody: CARRIED.

#### 2. BUSINESS ARISING FROM PREVIOUS MINUTES

- The Tournament Secretary advised that the only dealing machine appropriate for the CBC to purchase is that offered by Martin Wilcox. The cost is either \$4,500 or \$4850 (the latter price includes a portable usb, which enhances security). The Treasurer requested that GST be included in the purchase price. The Vice-President will approach BFACT for a subsidy for the purchase of the a dealing machine. The meeting APPROVED the purchase of the higher cost machine by the end of September 2016.
- Increase in Table money should be recommended to the incoming Committee. This increase does not need to be agreed at the AGM. The recommendation should include that local visitors pay a surcharge and ABF interstate members pay members fee.
- The SFOB deals contracted by CBC must be executed at the ABF Office.

#### 3. PRESIDENT'S REPORT

No report.

### 4. MANAGERS' REPORT

Full report attached.

- The quotation for new blinds proved not to be complete. Secretary to obtain

- second quote.
- An audit of Pianola will be conducted by the Treasurer and Kerry Butcher.
- The spreadsheet of Table Numbers has been revised.

#### 5. TREASURER'S REPORT

The Treasurer reported that the trend for Table Money for July was less than for the same period last year. The Treasurer predicated a period of significant expenditure ahead. The President flagged that he would like a discussion next month on predicative expenditure priorities e.g. Boards, Carpark (\$20,000). A list of prorities will be circulated before next meeting.

#### 6. SUB-COMMITTEES

#### 6.1 House

- No report

# **6.2 Membership and Promotion**

- The President will approach Dorothy Jesner to become our U3A Teacher for a 6 week course from the beginning of October 2016.
- Jody Tutty will be requested to submit a grant to the ABF to continue the Beginner programs conducted by Ann Pettigrew and Jeanette Graham. The Committee noted that this program is funded for 6 hours a month, but currently 24 hours are being contributed. An out of Committee discussion will resolve which is the optimum day for lessons.

# 6.3 Employment & Contracts

- No report

## 6.2 Tournamnent and Calendar

- The issue of BFACT charges for qualifying events at the GNOT will be resolved by the President and Roy Nixon (President BFACT).

# 6.3 Congress and Social

- Teams of 3, Melbourne Cup, Christmas Parties (Mary Weddell)

## 6.4 **BFACT**:

## 6.5 Training and Learning

### 7. CORRESPONDENCE

**In:** Email from Mary Tough congratulating expert speakers at the Nationwide Pairs **Out:** 

# 8. OTHER BUSINESS

- In considering John Brockwell's paper on the Nationwide Pairs, the Committee accepted that 7 tables is a sufficient number to enable this event, and that the status quo be retained. Fingerfood will be offered during the expert speaker discussions. There will be a roster for helpers.
- David Hoffman's report on Journals was accepted in full. Secretary to thank him. Moved John Brockwell, Seconded Peter Giles, CARRIED.

## 9. NEXT MEETINGS

Friday 9 September 2016 at 4.30 AGM: Tuesday 27 September 2016

# **ACTION ITEMS** and Members responsible

Action item 1: Secretary to seek additional quotation for blinds Action item 2: President to circulate list of expenditure priorities

Action item 3: Edit Bereavement Policy, Secretary

Action Item 4: Library Volunteers to be advised of D. Hoffman

recommendations, Secretary

Action item 5: Jody Tutty to submit grant to ABF

Action Item 6: Action Item 7:

## **LONG TERM AGENDA ITEMS**

Partnership promotion
Improved promotion of events- ALL COMMITTEE MEMBERS
Treasurer returns 5/10/16