



CANBERRA BRIDGE CLUB INC APPLICATION FOR MEMBERSHIP 2026

email form to: manager@canberrabridgeclub.com.au

Title:	Preferred First Name:	Surname:
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Address:	Phone:	
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Email Address:	Date of Birth:	M / F
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Emergency Contact/Next of Kin:	Contact phone:	
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If accepted as a member of the Canberra Bridge Club I will (a) support the Association's objects; and b) comply with the Associations Constitution, Codes of Conduct and bylaws.

Please note: The application for membership remains provisional until considered by the Management Committee. (Constitution §13)

Signed:	Dated:
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Are you currently a member of another ABF-affiliated Bridge Club?

If yes: Club name _____

Have you ever been a member of the Australian Bridge Federation? If yes, please provide your ABF number. (Active ABF number is required for Non-Home memberships)

ABF number: _____

The applicable joining fee is \$15 and \$5 for concession. Payment Method (No credit/EFTPOS cards):

- ☐ EFT to Canberra Bridge Club **BSB 032730 A/c No 355176**
- ☐ myABF credit
- ☐ Cash

Home Club Member

Full member <ul style="list-style-type: none"><input type="radio"/> Full year \$105 (\$90 + \$15)<input type="radio"/> Half year from 1st July \$59 (\$44 + \$15)	Concession member <ul style="list-style-type: none"><input type="radio"/> Full year \$49 (\$44 + \$5)<input type="radio"/> Half year from 1st July \$38 (\$33 + \$5)
Distance member <ul style="list-style-type: none"><input type="radio"/> Full year \$49 (\$44 + \$5)<input type="radio"/> Half year from 1st July \$38 (\$33 + \$5)	Youth member (under 26 at 1 Jan) <ul style="list-style-type: none"><input type="radio"/> Free \$0

Non Home member with active ABF number

Full Member <ul style="list-style-type: none"><input type="radio"/> Full Year \$68 (\$53 + \$15)<input type="radio"/> Half Year \$48 (\$33 + \$15)	Concession Member / Distance Member <ul style="list-style-type: none"><input type="radio"/> Full or Half Year \$20 (\$15 + \$5)
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Note: from 1st October **full fee will be applied for the remainder of the year until end of next year**